

# 44<sup>th</sup> Annual SeDoMoCha Christmas Craft Fair

Honoring Rose Cole, Pam Cole & Eunice Finley - The Founders



## Saturday, November 18, 2023

Venue Location: **Sedomocha Middle School**  
63 Harrison Ave, Dover-Foxcroft, Maine

**Set Up: 7-9 Fri Night/Sat Morning 9 AM to 3 PM FREE Public Admission**

**CRAFTAH, LLC** ● P.O. Box 11 ● Pittsfield, Maine 04967-0011  
207.408.7520 (Cell) ● <http://Events.CRAFTAH.com> ● [dale@CRAFTAH.com](mailto:dale@CRAFTAH.com)

Name: \_\_\_\_\_ Email Address: \_\_\_\_\_  
Email Is Primary Contact... Please Print Legibly, Thanks!!

Address: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Phone Is Secondary Contact.. Please Print Legibly, Thanks!!

Items you will exhibit: \_\_\_\_\_

Does your product give off an aroma/scent that may be problematic to those with allergies? (Yes / No)

Vehicle Make/Model & License Plate: \_\_\_\_\_



Type of Space needed: ☐ Display Space or ☐ Table Space (see back for definitions)

Space Choice: #1 \_\_\_\_\_, #2 \_\_\_\_\_, #3 \_\_\_\_\_, #4 \_\_\_\_\_, #5 \_\_\_\_\_  
(Use Map on the Back of Original Application Form for Numbers)(**Corner Spaces [2 Selling Sides] Plus \$5 each**)

# \_\_\_\_\_ Spaces: \$ 25.00 / 24 Square Foot Space (8' Wide x 3' Deep - Table Space Only)(#s:1-16) \$ \_\_\_\_\_

# \_\_\_\_\_ Spaces: \$ 45.00 / 80 Square Foot Space (10'W x 8'D -#s:40-73) OR (8'W x 10'D -#s:74-80) \$ \_\_\_\_\_

# \_\_\_\_\_ Spaces: \$ 60.00 / 100 Square Foot Space (10' Wide x 10' Deep)(#s:17-39) \$ \_\_\_\_\_

**\*\*Corners - Add \$5 each (Space #s: 17,22,23,28,29,30,31,32,33,39,40,43,44,47,48,50,52,54,55,57,58,60,61,63,64,66,67,69,70,73)** \$ \_\_\_\_\_

Special Requests: \_\_\_\_\_ **TOTAL \$**



Credit Card Number: \_\_\_\_\_ Exp Date: \_\_\_\_\_ / \_\_\_\_\_ Security Code: \_\_\_\_\_

Credit Card Payments: Please Print VERY Legibly, Thanks! NOTE: NAME & ADDRESS above should Be SAME as BILLING N&A for THIS CARD!!

**Please add all \$ lines on the right side together & payment is due with your completed application.** Checks are cashed when received. Returned checks will require the NSF fee from the bank AND your space fee before your entry will be accepted.

**Unsigned Forms Will Be Rejected**, please be aware!! Also Please Note: by signing this form you agree to bring only Arts/Crafts items to display/sell & to hold harmless: Dale Goodwin, Craftah LLC, RSU 68, Sedomocha Middle School & their Employees and Administration; nor will you hold any of them responsible for any damages, theft, loss or personal injury that may occur; & to abide by all rules & regulations of Craftah Fairs which can be found on back of any original Fair Form. If you don't see Rules & Regulations on back, please request a copy BEFORE you sign this form. Copies can be mailed, emailed, viewed and/or downloaded from the Craftah website.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

PLEASE: Return this form and your check or money order to: \_\_\_\_\_ Your cancelled check is your receipt

& Make Payable To: **CRAFTAH, LLC**

**PO Box 11**

**Pittsfield ME 04967-0011**

If you have Craft Fair questions: **Call/Text:** Dale @ 207.408.7520 (Cell)

**Email:** [dale@craftah.com](mailto:dale@craftah.com)

**Web:** [Events.CRAFTAH.com](http://Events.CRAFTAH.com)

**DEADLINE DATES:** **August 15<sup>th</sup>** For All Returning Artists & Crafters To Notify If Keeping Same Space - Spaces Need to be Paid by Oct 1<sup>st</sup>!!  
**October 1<sup>st</sup>** All Unpaid Spaces Open To Any Artists or Crafters Regardless of Prior Years Placement.

**Credits/Refunds** Are Given On Case by Case Basis And If After October 1<sup>st</sup> Deadline Date - Only If Space can be Filled.



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## Craftah Craft Fairs - Rules & Regulations

**1) Space Reservation Rules** No Space shall be Reserved without a Signed Application and Space Fees Paid. Please Plan your Attendance in Advance.

The SeDoMoCha Craft Fair allows Previous Artists/Crafters to Keep their Space they had Last Year - so - Please use the Space Request Lines to Provide at least Five (5) Different Space Locations. We will try to Place you in your #1 Space or others Listed or Another Space like those you've Chosen.

**2) Do Not Bring..** Branches w/Red/Colored Berries or Car Batteries, Period.

**3) Perfumes/Aromas** Please be aware some people have allergies to certain aromas/scents. Please let us know if display/product will have a scent.

Do you have an issue with being next to products that have an aroma or scent to them? ( Yes / No )

**4) Vehicle Make/Model, License Plate Numbers & Parking** We ask for your make, model & license plate number of your vehicle on the application so that we can find you in case of emergency. You may need to move your vehicle... You may have left your lights on...

**Please unload** thru any of the exit doors. Come in & find which door is closest to your space before unloading. Please use Rubber Wheeled Dollies. Please Unload then Move your Vehicle so others can Unload.

**Vendor Parking** is the far back/side of the building. There will be NO all day parking in Public Handicap Spaces. Please do not Park in Front Customer parking spaces. Please allow the public access to those spaces so they may easily come and shop. Please Park Away from Doors & Maintain Fire Lanes.

**5) Types of Spaces: Table vs. Display** There are 2 space set up types: Display & Table. Display spaces are where you take up the majority of the space with a display. Table spaces are where your display consists mainly of items on a table only. You will need to bring your own Tables & Chairs.

### 6) Space Sizes & Fire Code Requirements for all Public Walkways

Please note map (>>>). Walkways are 6'+ wide. Be aware as you create displays, please maintain borders. **Please Remove Tape when Set up.**

**7) Times: Set Up, Show & Breakdown** Set up times are 7 PM to 9 PM Friday, November 17<sup>th</sup> and again 7 AM to 9 AM Saturday, November 18<sup>th</sup>. The Fair is open to the public 9 AM to 3 PM. Any vendor who breaks down early without permission - the promoter reserves the right to reject any/all future applications or not observe/reserve any specific space at future events.

**8) Vendor Responsibility** Vendors are responsible for their space, product and display. All tables brought in are to be rubber/plastic bottomed legs and be covered on all public facing sides to the floor.

All vendors are to clean their area of all product, displays and debris before leaving the building.

## Space Maps: Use Numbers

